

RECESSIONAL

Led by the Spirit



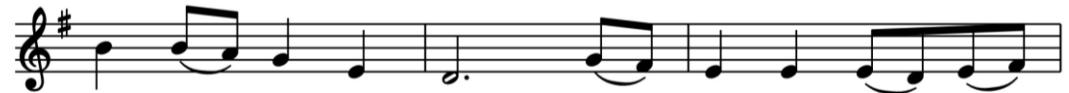
1. Led by the Spir - it of our God, we go to fast and
 2. Led by the Spir - it, we con - front temp - ta - tion face to
 4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
 2. face, And know full well we must re - ly on God's re -
 4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
 2. deem - ing grace. On bread a - lone we can - not live, but
 4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
 2. nour - ished by the Word We seek the will of
 4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
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First Sunday of Lent

INTROIT *When he calls on me, I will answer him; I will deliver him and give him glory.*

PROCESSIONAL **Forty Days and Forty Nights**

1. Forty days and forty nights
 You were fasting in the wild;
 Forty days and forty nights
 Tempted, and yet undefiled.
2. Shall not we your sorrow share,
 And from earthly joys abstain,
 Fasting with unceasing prayer,
 Glad with you to suffer pain?
3. And if Satan, armed for war,
 Flesh or spirit should assail,
 You, his Vanquisher before,
 Grant we may not faint or fail.
4. So shall we have peace divine,
 Holier strength, and gladness true;
 Round us, too, shall angels shine,
 Such as ministered to you.

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FIRST READING

Gn 9: 8-15

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

RESPONSORIAL PSALM

PS 25

R. Your ways, O Lord, are love and truth to
those who keep your cov - e - nant.

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SECOND READING

1 Pt 3: 18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

GOSPEL ACCLAMATION

Mode 2

Glo - ry to you, O Word of God, Lord Je - sus Christ.

☩. One does not live on bread alone,
but on every word that comes forth from the mouth of God.

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GOSPEL

Mk 1: 12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

OFFERTORY**My Song is Love Unknown**

1. My song is love un - known, My Sav - ior's love to
2. He came from his blest throne Sal - va - tion to be -
3. Here might I stay and sing, No sto - ry so di -
1. me; Love to the love - less shown, That they might
2. stow; But men made strange, and none The longed - for
3. vine; Nev - er was love, dear King! Nev - er was
1. love - ly be. O who am I, that for my
2. Christ would know: But O! my friend, my friend in -
3. grief like thine. This is my friend, in whose sweet
1. sake My Lord should take frail flesh and die?
2. deed, Who at my need his life did spend.
3. praise I all my days could glad - ly spend.

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COMMUNION ANTIPHON

*One does not live by bread alone,
but by every word that comes forth from the mouth of God.*

COMMUNION HYMN**Atténde Dómine**

At - tén - de Dó - mi - ne, et mi - se - ré - re,
Qui - a pec - cá - vi - mus ti - bi.