

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

In him there is no dark - ness at all. The  
 night and the day are both a - like. The  
 Lamb is the light of the cit - y of God.  
 Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8–10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934  
 Tune: HOUSTON, 10 7 10 8 with refrain; Kathleen Thomerson, b.1934  
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## RECESSIONAL

## O God, Beyond All Praising

- O God beyond all praising, we worship you today  
 And sing the love amazing that songs cannot repay;  
 For we can only wonder at ev'ry gift you send,  
 At blessings without number and mercies without end.  
 We lift our hearts before you and wait upon your word;  
 We honor and adore you, our great and mighty Lord.
- 
- Then hear, O gracious Savior, accept the love we bring,  
 That we who know your favor may serve you as our King;  
 And whether our tomorrows be filled with good or ill,  
 We'll triumph through our sorrows and rise to bless you still,  
 To marvel at your beauty and glory in you ways,  
 And make a joyful duty our sacrifice of praise.

Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)

## 3<sup>rd</sup> Sunday in Ordinary Time

### INTROIT

*Worship God, all you his angels:*

*Sion has heard, and is glad, and the daughters of Judah rejoice.*

### PROCESSIONAL

### Abide with Me

1. A - bide with me; fast falls the e - ven - tide;  
 2. Swift to its close ebbs out life's lit - tle day;  
 3. I need thy pres - ence ev - 'ry pass - ing hour;  
 4. I fear no foe, with thee at hand to bless;  
 5. Hold thou thy cross be - fore my clos - ing eyes;

The dark - ness deep - ens; Lord, with me a - bide  
 Earth's joys grow dim; its glo - ries pass a - way;  
 What but thy grace can foil the tempt - er's pow'r?  
 Ills have no weight, and tears no bit - ter - ness.  
 Shine through the gloom and point me to the skies;

When oth - er help - ers fail and com - forts flee,  
 Change and de - cay in all a - round I see;  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, your vic - to - ry?  
 Heav'n's morn - ing breaks, and earth's vain shad - ows flee;

Help of the help - less, O a - bide with me.  
 O thou who chang - est not, a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 In life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847  
 Tune: EVENTIDE, 10 10 10 10; William H. Monk, 1823–1889

FIRST READING

Jon 3:1-5, 10

The word of the LORD came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the LORD’S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed, “ when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

RESPONSORIAL PSALM

PS 25



℣. Teach me your ways, O Lord.


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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

1 Cor 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mk 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.” As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me, and I will make you fishers of men.” Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

OFFERTORY

The Summons

1. Will you come and follow me  
If I but call your name?  
Will you go where you don’t know  
And never be the same?  
Will you let my love be shown,  
Will you let my name be known,  
Will you let my life be grown  
In you and you in me?

2. Will you leave yourself behind  
If I but call your name?  
Will you care for cruel and kind  
And never be the same?  
Will you risk the hostile stare  
Should your life attract or scare?  
Will you let me answer prayer  
In you and you in me?


3. Will you let the blinded see  
If I but call your name?  
Will you set the pris’ners free  
And never be the same?  
Will you kiss the leper clean,  
And do such as this unseen,  
And admit to what I mean  
In you and you in me?

4. Will you love the ‘you’ you hide  
If I but call your name?  
Will you quell the fear inside  
And never be the same?  
Will you use the faith you’ve found  
To reshape the world around,  
Through my sight and touch and sound  
In you and you in me?

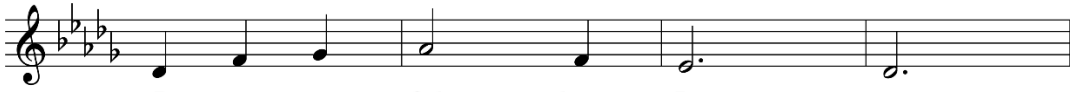
Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent

COMMUNION ANTIPHON *I am the light of the world, says the Lord: whoever follows me will not walk in darkness, but will have the light of life.*

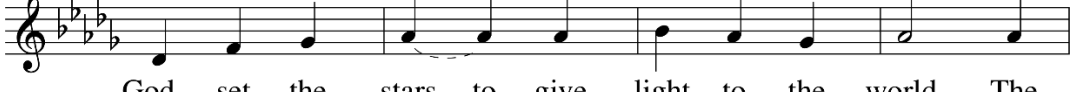
COMMUNION HYMN I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I’m look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world. The  
Clear sun of right - eous - ness shine on my path And  
When we have run with pa - tience the race, We