

God. All who eat, all who drink shall live; and all,
all who dwell in God shall come to know his glo-ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.
Martin Willet

RECESSIONAL God, We Praise You

- 1. God, we praise you! God, we bless you! God, we name you sov'reign Lord!
Mighty King whom angels worship, Father, by your church adored:
All creation shows your glory, Heav'n and earth draw near your throne,
Singing 'Holy, holy, holy, Lord of hosts, and God alone!'
- 2. True apostles, faithful prophets, Saints who set their world ablaze,
Martyrs, once unknown, unheeded, Join one growing song of praise,
While your church on earth confesses One majestic Trinity:
Father, Son, and Holy Spirit, God, our hope eternally.
- 3. Jesus Christ, the king of glory, Everlasting Son of God,
Humble was your virgin mother, Hard the lonely path you trod:
By your cross is sin defeated, Hell confronted face to face,
Heaven opened to believers, Sinners justified by grace.

Text: Based on the *Te Deum*; Christopher M. Idle, b.1938, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813

2nd Sunday in Ordinary Time

INTROIT All the earth shall bow down before you, O God, and shall sing to you,
shall sing to your name, O Most High!

PROCESSIONAL Sing Praise to God Who Reigns Above

1. Sing praise to God who reigns a - bove, The
2. O God, what your great pow'r has made, In
God of all cre - a - tion, The God of pow'r, the
mer - cy you are keep - ing; By morn - ing glow or
God of love, The God of our sal - va - tion. With
eve - ning shade, Your eye is nev - er sleep - ing; In
heal - ing balm our souls are filled; All our la - ments with
the do - min - ion of your might All things are just and
peace are stilled. To God all praise and glo - ry!
good and right. To God all praise and glo - ry!

Text: *Sei Lob und Ehr' dem höchsten Gut*; Johann J. Schütz, 1640–1690; tr. by Frances E. Cox, 1812–1897, alt.
Tune: MIT FREUDEN ZART, 8 7 8 7 8 8 7; Bohemian Brethren's *Kirchengesänge*, 1566

FIRST READING

1 Sm 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.” “I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.” At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel

again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!” Samuel answered, “Speak, for your servant is listening.” Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

RESPONSORIAL PSALM

PS 40



Here am I, Lord; here am I, Lord; I come to do your will.

Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

SECOND READING

1 Cor 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Jn 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.

OFFERTORY

Here I Am, Lord

1.

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send? **R/**
2.

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send? **R/**

Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

Text: Isaiah 6; Dan Schutte, b.1947, © 1981, Daniel L. Schutte and New Dawn Music. Published by OCP Publications.

COMMUNION ANTIPHON

*You have prepared a table before me,
and how precious is the chalice that quenches my thirst.*

COMMUNION HYMN

Behold the Lamb



1.

Those who were in the dark are thank - ful for the
2.

Peace - ful now, those whose hearts are blessed with un - der -
3.

Gen - tle one, Child of God, join with us at this
4.

Lord of all, give us light. De - liv - er us from



1.

sun - light; we who live, we who die are grate - ful for his
2.

stand - ing of the wheat, of the wine u - nit - ed with his
3.

ta - ble. Bless our lives; nour - ish all who hun - ger for this
4.

e - vil. Make us one; be our shield. Make still the winds that



1.

gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2.

word and the love we share.
3.

feast; shel - ter them with peace.
4.

blow; cra - dle us with love.

OVER ->