

RECESSIONAL

Joy to the World



1. Joy to the world, the Lord is come! Let
 2. Joy to the earth, the Sav - ior reigns! Let
 3. No more let sin and sor - row grow, Nor
 4. He rules the world with truth and grace, And



earth re - ceive her king; Let ev - 'ry
 us our songs em - ploy; While fields and
 thorns in - fest the ground; He comes to
 makes the na - tions prove The glo - ries



heart pre - pare him room And heav'n and na - ture
 floods, rocks, hills and plains Re - peat the sound - ing
 make his bless - ings flow Far as the curse is
 of his right - eous - ness, And won - ders of his



sing, And heav'n and na - ture sing, And
 joy, Re - peat the sound - ing joy, Re -
 found, Far as the curse is found, Far
 love, And won - ders of his love, And



heav'n, and heav'n and na - ture sing.
 peat, re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

Text: Psalm 98; Isaac Watts, 1674–1748
 Tune: ANTIOCH, CM; arr. from George F. Handel, 1685–1759, in T. Hawkes' *Collection of Tunes*, 1833

The Baptism of the Lord

INTROIT *After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.*

PROCESSIONAL When John Baptized by Jordan's River



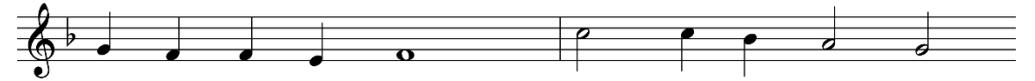
1. When John bap - tized by Jor - dan's riv - er
 2. There as the Lord, bap - tized and pray - ing,



In faith and hope the peo - ple came, That John and
 Rose from the stream, the sin - less one, A voice was



Jor - dan might de - liv - er Their trou - bled
 heard from heav - en say - ing, "This is my



souls from sin and shame. They came to seek a
 own be - lov - ed Son." There as the Fa - ther's



new be - gin - ning, The hu - man spir - it's age - less
 word was spo - ken, Not in the pow'r of wind and



quest, Re - pen - tance, and an end of
 flame, But of his love and peace the



sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.
 to - ken, Seen as a dove, the Spir - it came.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company
 Tune: RENDEZ A DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561

FIRST READING

Is 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a

smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

RESPONSORIAL PSALM

PS 29



The Lord will bless his peo-ple with peace.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: *The Collegeville Psalter*, © 1975, 2017, Paul Inwood.
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SECOND READING

ACTS 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.”

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

GOSPEL

MK 1:7-11

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.” It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

OFFERTORY

There is One Lord



There is one Lord, one faith, one bap - tis - m,



There is one God who is Fa - ther of all.

Text: Ephesians 4, adapt. by Robert J. Batastini, b.1942, and the Taizé Community, 1984
 Tune: Jacques Berthier, 1923–1994
 © 1984, 2007, Les Presses de Taizé, GIA Publications, Inc., agent

COMMUNION HYMN

When Jesus Came to Jordan



1. When Je - sus came to Jor - dan To
 2. He came to share re - pen - tance With
 3. He came to share temp - ta - tion, Our
 4. So when the Dove de - scend - ed On



be bap - tized by John, He did not come for
 all who mourn their sins, To speak the vi - tal
 ut - most woe and loss; For us and our sal -
 him, the Son of Man, The hid - den years had



par - don, But as his Fa - ther's Son.
 sen - tence With which good news be - gins.
 va - tion To die up - on the cross.
 end - ed, The age of grace be - gan.



Be - hold the Lamb of God, who takes a - way the



sins of the world. This is God's Cho - sen One.

Text: Verses, Fred Pratt Green, 1903–2000, © 1980, Hope Publishing Company; refrain, Lynn M. Trapp, © 2001, Hope Publishing Company
 Tune: DE EERSTEN ZIJN DE LAATSTEN, 7 6 7 6; Frits Mehrrens, 1922–1975, © Interkerkelijke Stichting voor het Kerklied; refrain, Lynn M. Trapp,
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